

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

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Section I

Name of candidate or Political Committee and Chairperson J DAVID NAYARRO		Office Sought (if candidate) CLERK OF THE COURT	District (if any) ADA COUNTY ELECTIONS
Mailing Address 7820 W RIVERSIDE DR.	City and Zip BOISE 83703	Home Phone 853-1709	Work Phone 287-6988
Name of Political Treasurer RAMON YURSA			
Mailing Address 619 UNION STREET	City and Zip BOISE 83702	Home Phone 342-2486	Work Phone 287-6986

Section II**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 10 / 02 through 10 / 29 / 02

- ☐ 7 Day Pre-Primary Report
☒ 7 Day Pre-General Report
☐ Quarterly (April 30)
(Only filed by Ballot Measure Committees)
- ☐ 30 Day Post-Primary Report
☐ 30 Day Post-General Report
☐ Quarterly (July 30)
(Only filed by Ballot Measure Committees)
- ☐ October 10 Pre-General Report
☐ Annual Report
☐ Is this a Termination Report? ☐ Yes ☐ No
- Is this Report an amendment? ☐ Yes ☐ No

Section III**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

- ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ <u>1526.45</u>	\$ <u>1526.45</u>
Line 2. Enter Cash Balance at Close of Last Reporting Period **	\$	\$
Line 3. Total Contributions (Enter amount from Page 2)	\$ <u>1526.45</u>	\$ <u>1526.45</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from Page 2)	\$ <u>1526.45</u>	\$ <u>1526.45</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☐ None ☐ \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☐ None ☐ \$ (see attached Schedule C-2B)

Submit This Report To:

Ada County Elections
200 W. Front Street
Boise, ID 83702

Section VI**CERTIFICATION**

I, RAMON YURSA, hereby certify that the information in this
(name of Political Treasurer)
report is a true, complete and correct Campaign Finance Disclosure Report as
required by law

Ramon Yursa
Signature of Political Treasurer